

**The United Black Men of Queens County, Inc.**  
**189-26 Linden Boulevard**  
**Saint Albans, New York 11412**  
[www.UBMQ.Org](http://www.UBMQ.Org)

**Scholarship Application**

Date: \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_ Tel: No: \_\_\_\_\_

Name of High School \_\_\_\_\_ Major \_\_\_\_\_

Name of Principal: \_\_\_\_\_ Name of College Advisor \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Advanced Placement Courses: \_\_\_\_\_

College(s) Accepted At: \_\_\_\_\_  
(College you will attend)

College You Plan To Attend: \_\_\_\_\_ Major \_\_\_\_\_  
If already chosen

**Return This Application No Later Than May 31, 2009 To:**

**Rodney Pride**  
**Chairman United Black Men of Queens County Inc.**  
**Education/Scholarship Committee**  
**189-26 Linden Boulevard**  
**Saint Albans New York, 11412**  
**Tel: No. 1-718-262 0136**

**Autobiography**

Tell us about yourself. Give us a picture of your hopes, dreams, aspirations and expectations for your future. Use other side or additional paper.

Attach a copy of your most recent Report Card:



**The United Black Men of Queens County, Inc.**  
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## **Officers**

**Lawrence J. Cormier**

*President*

**Richard J. Gibbs**

*1<sup>st</sup> Vice President*

**Calvin Adderley, Ph.D**

*2<sup>nd</sup> Vice President*

**Robert Harwell**

*3<sup>rd</sup> Vice President*

**John H. Howell, CPA**

*Treasurer*

**H. Qwasi Donkor**

*Financial Secretary*

**Bobby Brinson**

*Recording Secretary*

**Billy Mitchell**

*Corresponding Secretary*

## **Directors**

**Anderson Barnes, Jr.**

**Andrew Cooper**

**J. Vincent Cordice, Jr. M.D.**

**Gerald W. Deas, M.D.**

**Nelson T. Gayle**

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**Daniel LaRoche, M.D.**

**Hon. Gregory W. Meeks**

**Jesse Murray**

**Rev. Dr. Charles L. Norris, Sr.**

**Raymond D. Ramos**

**Allen L. Robinson**

**Hon. William H. Scarborough**

**Hon. Archie H. Spigner**

**Donald P. Vernon**

**Judge Alton R. Waldon**

**Benjamin Wright, Jr.**

**Anderson Barnes, Jr.**

*Coordinator*

April 7, 2009

Dear Applicant,

Congratulations! You have been selected to apply for a four year college scholarship offered by The United Black Men of Queens County, Inc. This organization has been in existence in the southeast Queens community for three decades. We take great pride in the work we have done and the services we have provided to this community over the 35 years.

After your graduation from college it is our expectation that you will dedicate some of your time effort and energy to help your community continue to grow and prosper well into the future.

Please let your family know that you are applying for this scholarship. You should also get at least two letters of recommendation. They will help you in the application process. After completing the application, don't sit on it. Send it in immediately. The **deadline** date for all applications is **May 31, 2009**.

Good luck and may you have a very successful college career.

Yours truly,

**Rodney Pride, LCSW**

**Chairman United Black Men of Queens County Inc.**

**Education/Scholarship Committee**



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April 7, 2009

Dear Principal,

The United Black Men of Queens County, Inc. is a community based organization that has been in existence for over 35 years. We offer many services and programs to the southeast Queens community. One of our major programs is our Mentoring Program for high school youth. As part of the Mentoring Program, we offer a four year college scholarship to high school seniors in the southeast Queens area.

If there are students in your school who you wish to nominate, please give them the information enclosed in this packet. Each applicant must meet or exceed the following criteria.

- Must be a male African American
- Will be a freshman in the fall semester
- Have a 2.5 Grade point average or C average
- Recommended by school personnel or a Member of the UBMQ

Kindly share this information with guidance counselors, college advisors or school personnel who provide scholarship information to students in your school.

Good luck and have a successful school year.

Yours truly,

**Rodney Pride, LCSW**

**Chairman United Black Men of Queens County Inc.**

**Education/Scholarship Committee**